

THE GEOLOGY OF THE COUNTRY NEAR LYMINGTON AND PORTSMOUTH

86. Omar ben el Khettab and the Young Bedouin cccxcv. On the third day I said to myself, "Thou art mad or witless!" For I was going about in quest of a woman who knew me and I knew her not, seeing that indeed she was veiled, [whenas I saw her]. Then I went round about the third day till the hour of afternoon prayer, and sore was my concern and my chagrin, for I knew that there abode to me of my life but [till] the morrow, when the chief of the police would seek me. When it was the time of sundown, I passed through one of the streets, and beheld a woman at a window. Her door was ajar and she was clapping her hands and casting furtive glances at me, as who should say, "Come up by the door." So I went up, without suspicion, and when I entered, she rose and clasped me to her breast I marvelled at her affair and she said to me, "I am she whom thou depositedst with Amin el Hukm." Quoth I to her, "O my sister, I have been going round and round in quest of thee, for indeed thou hast done a deed that will be chronicled in history and hast cast me into slaughter (100) on thine account." "Sayst thou this to me," asked she, "and thou captain of men?" And I answered, "How should I not be troubled, seeing that I am in concern [for an affair] that I turn over and over [in my mind], more by token that I abide my day long going about [searching for thee] and in the night I watch its stars [for wakefulness]?" Quoth she, "Nought shall betide but good, and thou shalt get the better of him." p. The Sixteenth Officer's Story dccccxl. They gave not over drinking and carousing till the middle of the night, when the Khalif said to his host, "O my brother, hast thou in thy heart a wish thou wouldst have accomplished or a regret thou wouldst fain do away?" "By Allah," answered he, "there is no regret in my heart save that I am not gifted with dominion and the power of commandment and prohibition, so I might do what is in my mind!" Quoth the Khalif, "For God's sake, O my brother, tell me what is in thy mind!" And Aboulhusn said, "I would to God I might avenge myself on my neighbours, for that in my neighbourhood is a mosque and therein four sheikhs, who take it ill, whenas there cometh a guest to me, and vex me with talk and molest me in words and threaten me that they will complain of me to the Commander of the Faithful, and indeed they oppress me sore, and I crave of God the Most High one day's dominion, that I may beat each of them with four hundred lashes, as well as the Imam of the mosque, and parade them about the city of Baghdad and let call before them, 'This is the reward and the least of the reward of whoso exceedeth [in talk] and spiteth the folk and troubleth on them their joys.' This is what I wish and no more." When God caused the morning morrow, the two armies drew out in battle array and the troops stood looking at one another. Then came forth El Harith ibn Saad between the two lines and played with his lance and cried out and recited the following verses: a. The Christian Broker's Story cix. Now this present was a horse worth ten thousand dinars and all its housings and trappings of gold set with jewels, and a book and five different kinds of suits of apparel and an hundred pieces of fine white linen cloths of Egypt and silks of Suez and Cufa and Alexandria and a crimson carpet and another of Tebaristan (217) make and an hundred pieces of cloth of silk and flax mingled and a goblet of glass of the time of the Pharaohs, a finger-breadth thick and a span wide, amiddleward which was the figure of a lion and before him an archer kneeling, with his arrow drawn to the head, and the table of Solomon son of David, (218) on whom be peace; and the contents of the letter were as follows: 'From the Khalif Haroun er Reshid, unto whom and to his forefathers (on whom be peace) God hath vouchsafed the rank of the noble and exceeding glory, to the august, God-aided Sultan, greeting. Thy letter hath reached us and we rejoiced therein and have sent thee the book [called] "The Divan of Hearts and the Garden of Wits," of the translation whereof when thou hast taken cognizance, its excellence will be established in thine eyes; and the superscription of this book we have made unto thee. Moreover, we send thee divers other kingly presents; (219) so do thou favour us by accepting them, and peace be on thee!'. The Tenth Day. f. The Sixth Officer's Story dccccxxiv. Raiment of silk and sendal, too, he brought to us for gift, And me in marriage sought therewith; yet, all his pains despite,. Then said the Sheikh Iblis, 'We were best acquaint Queen Kemeriyeh and Queen Zelzeleh and Queen Sherareh and Queen Wekhimeh; and when they are assembled, God shall ordain [that which He deemeth] good in the matter of her release.' 'It is well seen of thee,' answered Es Shisban and despatched to Queen Kemeriyeh an Afrit called Selheb, who came to her palace and found her asleep; so he aroused her and she said, 'What is to do, O Selheb?' 'O my lady,' answered he, 'come to the succour of thy sister Tuhfeh, for that Meimoun hath carried her off and outraged thine honour and that of the Sheikh Iblis.' Quoth she, 'What sayest thou?' And she sat up and cried out with a great cry. And indeed she feared for Tuhfeh and said, 'By Allah, indeed she used to say that he looked upon her and prolonged the looking on her; but ill is that to which his soul hath prompted him.' Then she arose in haste and mounting a she-devil of her devils, said to her, 'Fly.' So she flew off and alighted with her in the palace of her sister Sherareh, whereupon she sent for her sisters Zelzeleh and Wekhimeh and acquainted them with the news, saying, 'Know that Meimoun hath snatched up Tuhfeh and flown off with her swiftilier than the blinding lightning!'. How many a king to me hath come, of troops and guards ensued, And Bactrian camels brought with him, in many a laden line,. Whenas En Nebhan strove to win my grace, himself to me With camel- loads he did commend of musk and camphor white,. I fear to be seen in the air, ii. 255.. Wind of the East, if thou pass by the land where my loved ones dwell, I pray, ii. 204, 271.. He abode weeping for the loss of his wife and children till the morning, when he went forth wandering at a venture, knowing not what he should do, and gave not over faring along the sea-shore days and nights, unknowing whither he went and taking no food therein other than the herbs of the earth and seeing neither man nor beast nor other living thing, till his travel brought him to the top of a mountain. He took up his sojourn in the mountain and abode there [awhile] alone, eating of its fruits and drinking of its waters. Then he came down thence and fared on along the high road three days, at the end of which time he came upon tilled fields and villages and gave not over going till he sighted a great city on the shore of the sea and came to the

gate thereof at the last of the day. The gatekeepers suffered him not to enter; so he abode his night anhungred, and when he arose in the morning, he sat down hard by the gate. The House with the Belvedere dccccxcv. Now this letter was written with ultramarine upon the skin of the hog-deer, the which is goodlier than parchment or paper and inclineth unto yellow, and was to the following effect: 'From the King of Hind, before whom are a thousand elephants and on the battlements of his palace a thousand jewels, [to the Khalif Haroun er Reshid, greeting]. To proceed: (209) we send thee some small matter of presents, which do thou accept and be to us as a brother and a friend, for that the love of thee aboundeth in our heart and we would have thee to know that we look to thee for an answer. Indeed, we are sharers with thee in love and fear, ceasing (210) never to do thee honour; and for a beginning, we send thee the Book of the Quintessence of Balms and a present after the measure of that which is fallen to our lot. Indeed, this is unworthy of thy rank, but we beseech thee, O brother, to favour us by accepting it, and peace be on thee! The dwellings, indeed, one and all, I adorned, Bewildered and dazed with delight at your view;. Presently, she heard a blowing behind her; so she turned and behold, a head without a body and with eyes slit endlong; it was of the bigness of an elephant's head and bigger and had a mouth as it were an oven and projecting tusks, as they were grapnels, and hair that trailed upon the earth. So Tuhfeh said, 'I take refuge with God from Satan the Stoned!' and recited the Two Amulets; (217) what while the head drew near her and said to her, 'Peace be upon thee, O princess of Jinn and men and unique pearl of her age and her time! May God still continue thee on life, for all the lapsing of the days, and reunite thee with thy lord the Imam!' (218) 'And upon thee be peace,' answered she, 'O thou whose like I have not seen among the Jinn!' Quoth the head, 'We are a people who avail not to change their favours and we are called ghouls. The folk summon us to their presence, but we may not present ourselves before them [without leave]. As for me, I have gotten leave of the Sheikh Aboultawaif to present myself before thee and I desire of thy favour that thou sing me a song, so I may go to thy palace and question its haunters (219) concerning the plight of thy lord after thee and return to thee; and know, O Tuhfet es Sudour, that between thee and thy lord is a distance of fifty years' journey to the diligent traveller.' 'Indeed,' rejoined Tuhfeh, 'thou grievest me [for him] between whom and me is fifty years' journey. And the head said to her, 'Be of good heart and cheerful eye, for the kings of the Jinn will restore thee to him in less than the twinkling of an eye.' Quoth she, 'I will sing thee an hundred songs, so thou wilt bring me news of my lord and that which hath befallen him after me.' And the head answered, saying, 'Do thou favour me and sing me a song, so I may go to thy lord and bring thee news of him, for that I desire, before I go, to hear thy voice, so haply my thirst (220) may be quenched.' So she took the lute and tuning it, sang the following verses: When the morning morrowed, he recited the following verses: When the king heard this, his wrath subsided and he said, "Carry him back to the prison till the morrow, so we may look into his affair." As they were thus in the enjoyment of all that in most delicious of easance and delight, and indeed the wine was sweet to them and the talk pleasant, behold, there came a knocking at the door. So the master of the house went out, that he might see what was to do, and found ten men of the Khalif's eunuchs at the door. When he saw this, he was amazed and said to them, "What is to do?" Quoth they, "The Commander of the Faithful saluteth thee and requireth of thee the slave-girl whom thou hast for sale and whose name is Sitt el Milah." By Allah," answered the other, "I have sold her." And they said, "Swear by the head of the Commander of the Faithful that she is not in thy dwelling." He made oath that he had sold her and that she was no longer at his disposal; but they paid no *need to his word and forcing their way into the house, found the damsel and the young Damascene in the sitting-chamber. So they laid hands upon her, and the youth said, "This is my slave-girl, whom I have bought with my money." But they hearkened not to his speech and taking her, carried her off to the Commander of the Faithful. Story of the Prisoner and How God Gave Him Relief. OF THE ISSUES OF GOOD AND EVIL ACTIONS. Twelfth Officer's Story, The, ii. I79. Story of the Merchant and His Sons. g. The Crows and the Hawk dcxiii. On this wise she abode a great while and indeed yearning for him came nigh to slay her; so she stood and watched for him one day at the door of her chamber and straining him to her bosom, kissed him on the cheek and breast. At this moment, out came the master of the king's household and seeing her embracing the youth, abode amazed. Then he asked to whom that chamber belonged and was answered, 'To Shah Khatoun, wife of the king,' whereupon he turned back, trembling as [one smitten by] a thunderbolt. The king saw him quaking and said to him, 'Out on thee! what is the matter?' 'O king,' answered he, 'what matter is graver than that which I see?' 'What seest thou?' asked the king and the officer said, 'I see that yonder youth, who came with the eunuch, he brought not with him but on account of Shah Khatoun; for that I passed but now by her chamber door, and she was standing, watching; [and when the youth came up,] she rose to him and clipped him and kissed him on his cheek.' .163. Abdallah the Fisherman and Abdallah the Merman dccccxl. c. Story of the Chief of the Old Cairo Police cccxliv. When the king heard their speech, he bade the crier make proclamation in the thoroughfares of the city that the troops should prepare [for the march] and that the horsemen should mount and the footmen come forth; nor was it but the twinkling of the eye ere the drums beat and the trumpets sounded; and scarce was the forenoon of the day passed when the city was blocked with horse and foot. So the king passed them in review and behold, they were four-and-twenty thousand in number, horsemen and footmen. He bade them go forth to the enemy and gave the commandment over them to Said ibn el Wakidi, a doughty cavalier and a valiant man of war. So the horsemen set out and fared on along the bank of the Tigris. Then she took leave of the princess and veiling her face, disguised herself; (30) after which she mounted the mule and sallying forth, went round about seeking her lord in the thoroughfares of Baghdad three days' space, but lit on no tidings of him; and on the fourth day, she rode forth without the city. Now it was the noontide hour and great was the heat, and she was weary and thirst waxed upon her. Presently, she came to the mosque, wherein the young Damascene had taken shelter, and lighting down at the door, said to the old man, [the Muezzin], "O elder, hast thou a draught of cold water?"

Indeed, I am overcome with heat and thirst." Quoth he, "[Come up] with me into my house." So he carried her up into his lodging and spreading her [a carpet and cushions], seated her [thereon]; after which he brought her cold water and she drank and said to the eunuch, "Go thy ways with the mule and on the morrow come back to me here." [So he went away] and she slept and rested herself. . . . Hence on the morrow forth I fare and leave your land behind; So take your leave of us nor fear mishap or ill event. Behold, I am clad in a robe of leaves green, ii. 242. King's Son of Cashghar, Abdullah ben Nafi and the, ii. 195. When the dead man found himself alone, he sprang up, as he were a Satan, and donning the washer's clothes, (39) took the bowls and water-can and wrapped them up in the napkins. Then he took his shroud under his arm and went out. The doorkeepers thought that he was the washer and said to him, 'Hast thou made an end of the washing, so we may tell the Amir?' 'Yes,' answered the sharper and made off to his lodging, where he found El Merouzi soliciting his wife and saying to her, 'Nay, by thy life, thou wilt never again look upon his face; for that by this time he is buried. I myself escaped not from them but after travail and trouble, and if he speak, they will put him to death.' Quoth she, 'And what wilt thou have of me?' 'Accomplish my desire of thee,' answered he, 'and heal my disorder, for I am better than thy husband.' And he fell a-toying with her. 14. The Mouse and the Weasel cl. . . . Of spies, "How long, O scoffer, wilt mock at my despair, As 'twere God had created nought else whereat to jeer?" Then there reigned after them an understanding king, who was just, keen-witted and accomplished and loved stories, especially those which chronicle the doings of kings and sultans, and he found [in the treasuries of the kings who had foregone him] these marvellous and rare and delightful stories, [written] in the thirty volumes aforesaid. So he read in them a first book and a second and a third and [so on] to the last of them, and each book pleased him more than that which forewent it, till he came to the end of them. Then he marvelled at that which he had read [therein] of stories and discourse and witty traits and anecdotes and moral instances and reminiscences and bade the folk copy them and publish them in all lands and climes; wherefore their report was bruited abroad and the people named them "The marvels and rarities of the Thousand Nights and One Night." This is all that hath come down to us of [the history of] this book, and God is All-Knowing. (196). As for the king their father, he abode with his wife, their mother, what while God (to whom belong might and majesty) willed, and they rejoiced in reunion with each other. The kingship endured unto them and glory and victory, and the king continued to rule with justice and equity, so that the people loved him and still invoked on him and on his sons length of days and duration; and they lived the most delightful of lives till there came to them the Destroyer of Delights and Sunderer of Companies, He who layeth waste the palaces and peopleth the tombs; and this is all that hath come down to us of the story of the king and his wife and children. Nor," added the vizier, "if this story be a solace and a diversion, is it pleasanter or more diverting than that of the young man of Khorassan and his mother and sister." . . . e. The Barber's Story cxliiii. Then he went to fetch that which he had hidden of the grain, but found it not and returned, perplexed and sorrowful, to the old man, who said to him, 'What aileth thee to be sorrowful?' And he answered, 'Methought thou wouldst not pay me my due; so I took of the grain, after the measure of my hire; and now thou hast paid me my due and I went to bring back to thee that which I had hidden from thee, but found it gone, for those who had happened upon it had stolen it.' The old man was wroth, when he heard this, and said to the merchant, 'There is no device [can cope] with ill luck! I had given thee this, but, of the sorrieness of thy luck and thy fortune, thou hast done this deed, O oppressor of thine own self! Thou deemedst I would not acquit thee thy wage; but, by Allah, nevermore will I give thee aught.' And he drove him away from him. . . . eb. Story of the Barber's Second Brother cxlviii. . . . A fire in mine entrails burns, than which the fire of the hells denounced For sinners' torment less scathing is: it seeketh me to slay. The master of police held his hand from him, saying, "Belike he is of the kinsmen of the Commander of the Faithful," and said to the second, "Who art thou?" Quoth he, "I am the son of him whose rank (75) time abaseth not, and if it descend (76) one day, it will assuredly return [to its former height]; thou seest the folk [crowd] in troops to the light of his fire, some standing around it and some sitting." So the master of the police refrained from slaying him and said to the third, "Who art thou?" Quoth he, "I am the son of him who plungeth through the ranks (77) with his might and correcteth (78) them with the sword, (79) so that they stand straight; (80) his feet are not loosed from the stirrup, (81) whenas the horsemen on the day of battle are weary." So the master of police held his hand from him also, saying, "Belike, he is the son of a champion of the Arabs." . . . And who can tell if ever house shall us together bring In union of life serene and undisturbed content? . . . When love-longing for her sweet sake I took upon myself, The railers flocked to me anon, on blame and chiding bent; "Be it as thou deemest," answered Er Reshid and caused return the damsel to her chamber, saying to her, "The Lady Zubeideh saith thus and thus." Quoth she, "God requite her for me with good! Indeed, thou dealest equitably, O Commander of the Faithful, in this judgment." And he answered, "Go now to thy place, and to-morrow we will let bring thy lord." So she kissed the earth and recited the following verses: When the king heard this, he bowed [his head] in perplexity and confusion and said, "Carry him back to the prison till the morrow, so we may look into his affair." . . . Fair patience use, for ease still followeth after stress And all things have their time and ordinance no less. Khalif Omar ben Abdulaziz and the Poets, The, i. 45. So the wicked man attained that which he sought of the vizier and the case was prolonged till the affairs of the kingdom became disordered, by dint of ill governance, and the most part of the king's empery fell away from him and he came nigh unto ruin. Therewithal he was certified of the loyalty of his [late] skilful vizier and the excellence of his governance and the justness of his judgment. So he sent after him and brought him and the wicked man before him and summoning the grandees of his realm and the chiefs of his state to his presence, gave them leave to talk and dispute and forbade the wicked man from that his lewd opinion. (80) Then arose that wise and skilful vizier and praised God the Most High and lauded Him and glorified Him and hallowed Him and attested His unity and disputed with the wicked man and overcame him and put him to silence; nor did he

cease from him till he enforced him to make confession of repentance [and turning away] from that which he had believed..? ? ? ? ? Yet shall thou suffer that which I from thee have borne And with love's woes thy heart shall yet be mortified..King Dadbin and his Viziers, Story of, i. 104..When they came to the palace, King Shehriyar commanded to spread the tables with beasts roasted [whole] and sweetmeats and all manner viands and bade the crier make proclamation to the folk that they should come up to the Divan and eat and drink and that this should be a means of reconciliation between him and them. So great and small came up unto him and they abode on that wise, eating and drinking, seven days with their nights. Then the king shut himself up with his brother and acquainted him with that which had betided him with the vizier's daughter [Shehrzad] in those three years [which were past] and told him what he had heard from her of saws and parables and chronicles and pleasant traits and jests and stories and anecdotes and dialogues and histories and odes and verses; whereat King Shahzeman marvelled with the utterest of marvel and said, "Fain would I take her younger sister to wife, so we may be two own brothers to two own sisters, and they on likewise be sisters unto us; for that the calamity which befell me was the means of the discovering of that which befell thee and all this time of three years past I have taken no delight in woman, save that I lie each night with a damsel of my kingdom, and when I arise in the morning, I put her to death; but now I desire to marry thy wife's sister Dinarzad."8. Ali ben Bekkar and Shemsennehar clxiii.128. The Ferryman of the Nile and the Hermit cccclxxix.Khelbes and his Wife and the Learned Man, i. 301..The messenger wished him joy of the bath and exceeded in doing him worship. Then he said to him, "The king biddeth thee in weal." (82) "Hearkening and obedience," answered El Abbas and accompanied the messenger to the king's palace..? ? ? ? ? r. The Heathcock and the Tortoises dcxxxiv.? ? ? ? ? d. The Fourth Voyage of Sindbad the Sailor.Things, The King who knew the Quintessence of, i. 239."O king," answered the youth, "there is no great forgiveness save in case of a great crime, for according as the offence is great, in so much is forgiveness magnified and it is no dishonour to the like of thee if he spare the like of me. Verily, Allah knoweth that there is no fault in me, and indeed He commandeth unto clemency, and no clemency is greater than that which spareth from slaughter, for that thy forgiveness of him whom thou purposest to put to death is as the quickening of a dead man; and whoso doth evil shall find it before him, even as it was with King Bihkerd." "And what is the story of King Bihkerd?" asked the king. "O king," answered the youth..? ? ? ? ? aa. Selim and Selma dccccxxii.Baghdad, El Abbas and the King's Daughter of, iii. 53..On like wise, O king," continued the young treasurer, "is it with thee. If God have written aught on my forehead, needs must it befall me and my speech to the king shall not profit me, no, nor my adducing to him of [illustrative] instances, against the fore-ordinance of God. So with these viziers, for all their eagerness and endeavour for my destruction, this shall not profit them; for, if God [be minded to] save me, He will give me the victory over them."Lackpenny and the Cook, The, i. 9..Meanwhile, Aboulhusn abode in the Khalifate, taking and giving, ordering and forbidding and giving effect to his word, till the end of the day, when he gave [those who were present] leave and permission [to withdraw], and the Amirs and officers of state departed to their occasions. Then the eunuchs came to him and calling down on him length of life and continuance [of glory and prosperity], walked in attendance upon him and raised the curtain, and he entered the pavilion of the harem, where he found candles lighted and lamps burning and singing-women smiting [on instruments of music]. When he saw this, he was confounded in his wit and said in himself, "By Allah, I am in truth Commander of the Faithful!" As soon as he appeared, the slave-girls rose to him and carrying him up on to the estrade, (30) brought him a great table, spread with the richest meats. So he ate thereof with all his might, till he had gotten his fill, when he called one of the slave-girls and said to her, "What is thy name?" "My name is Miskeh," replied she, and he said to another, "What is thy name?" Quoth she, "My name is Terkeh." Then said he to a third, "What is thy name?" "My name is Tuhfeh," answered she; and he went on to question the damsels of their names, one after another, [till he had made the round of them all], when he rose from that place and removed to the wine-chamber..Officer's Story, The Fourteenth, ii. 183..? ? ? ? ? But for the spying of the eyes [ill-omened,] we had seen Wild cattle's eyes and antelopes' tresses of sable sheen..?STORY OF THE OLD WOMAN, THE MERCHANT AND THE KING..Two months after this occurrence, there came to me one of the Cadi's officers, with a scroll, wherein was the magistrate's writ, summoning me to him. So I accompanied the officer and went in to the Cadi, whereupon the plaintiff, to wit, he who had taken out the summons, sued me for two thousand dirhems, avouching that I had borrowed them of him as the woman's agent. (117) I denied the debt, but he produced against me a bond for the amount, attested by four of those who were in company [on the occasion]; and they were present and bore witness to the loan. So I reminded them of my kindness and paid the amount, swearing that I would never again follow a woman's counsel. Is not this marvellous?..Officer's Story, The Fifth, ii. 144..As for the man, he committed his affair to God the Most High, relying upon Him for deliverance, and said in himself, 'What is this affair?' Then he did away the leaves from himself and rising, saw great plenty of men's bones there, of those whom the lion had devoured. He looked again and saw a heap of gold lying alongside a girdle; (140) whereat he marvelled and gathering up the gold in his skirts, went forth of the thicket and fled in affright at hazard, turning neither to the right nor to the left, in his fear of the lion; till he came to a village and cast himself down, as he were dead. He lay there till the day appeared and he was rested from his fatigue, when he arose and burying the gold, entered the village. Thus God gave him relief and he came by the gold."..? ? ? ? ? The hands of noble folk do tend me publicly; With waters clear and sweet my thirsting tongue they ply..As for the Khalif, he swooned away for laughing and said, "O Aboulhusn, thou wilt never cease to be a wag and do rarities and oddities!" Quoth he, "O Commander of the Faithful, I played off this trick, for that the money was exhausted, which thou gavest me, and I was ashamed to ask of thee again. When I was single, I could never keep money; but since thou marriedst me to this damsel here, if I possessed thy wealth, I should make an end of it. So, when all that was in my hand was spent, I wrought this trick, so I might get of thee the hundred dinars and the piece of silk;

and all this is an alms from our lord. But now make haste to give me the thousand dinars and quit thee of thine oath." When the princess heard this her slave-girl's report, she wept and lamented and was like to depart the world. Then she clave to her pillow and said, "O Shefikeh, I will instruct thee of somewhat that is not hidden from God the Most High, and it is that thou watch over me till God the Most High decree the accomplishment of His commandment, and when my days are ended, take thou the necklace and the mantle that El Abbas gave me and return them to him. Indeed, I deem not he will live after me, and if God the Most High decree against him and his days come to an end, do thou give one charge to shroud us and bury us both in one grave." x. The King and his Chamberlain's Wife dccccxvii. For if "Her grave above her is levelled" it be said, Of life and its continuance no jot indeed reck I. 'Harkening and obedience,' answered El Ased and flew till he came to the Crescent Mountain, when he sought audience of Meimoun, who bade admit him. So he entered and kissing the earth before him, gave him Queen Kemeriyeh's message, which when he heard he said to the Afrit, 'Return whence thou comest and say to thy mistress, "Be silent and thou wilt do wisely." Else will I come and seize upon her and make her serve Tuhfeh; and if the kings of the Jinn assemble together against me and I be overcome of them, I will not leave her to scent the wind of this world and she shall be neither mine nor theirs, for that she is presently my soul (243) from between my ribs; and how shall any part with his soul?' When the Afrit heard Meimoun's words, he said to him, 'By Allah, O Meimoun, thou hast lost thy wits, that thou speakest these words of my mistress, and thou one of her servants!' Whereupon Meimoun cried out and said to him, 'Out on thee, O dog of the Jinn! Wilt thou bespeak the like of me with these words?' Then, he bade those who were about him smite El Ased, but he took flight and soaring into the air, betook himself to his mistress and told her that which had passed; and she said, 'Thou hast done well, O cavalier.' When she had made an end of her song, she wept till she made the bystanders weep and the Lady Zubeideh condoled with her and said to her, "God on thee, O Sitt el Milah, sing us somewhat, so we may hearken to thee." "Harkening and obedience," answered the damsel and sang the following verses: The old man kissed his hand and went away; whereupon quoth Er Reshid to him, 'O Ishac, who is yonder man and what is his occasion?' 'O my lord,' answered the other, 'this is a man called Said the Slave-dealer, and he it is who buyeth us slave-girls and mamelukes. (169) He avoucheth that with him is a fair [slave-girl, a] lutanist, whom he hath withheld from sale, for that he could not fairly sell her till he had shown her to me.' 'Let us go to him,' said the Khalif, 'so we may look on her, by way of diversion, and see what is in the slave-dealer's barrack of slave-girls.' And Ishac answered, 'Commandment belongeth to God and to the Commander of the Faithful.' Then he went on before them and they followed in his track till they came to the slave-dealer's barrack and found it high of building and spacious of continence, with sleeping-cells and chambers therein, after the number of the slave-girls, and folk sitting upon the benches. The old woman went out, running, whilst the Khalif and Mesroul laughed, and gave not over running till she came into the street. Aboulhusn saw her and knowing her, said to his wife, "O Nuzhet el Fuad, meseemeth the Lady Zubeideh hath sent to us to see who is dead and hath not given credence to Mesroul's report of thy death; so she hath despatched the old woman, her stewardess, to discover the truth; wherefore it behoveth me to be dead in my turn, for the sake of thy credit with the Lady Zubeideh." Accordingly, he lay down and stretched himself out, and she covered him and bound his eyes and feet and sat at his head, weeping. The Tenth Night of the Month. 164. The Merchant of Oman dccccxvi. Now this learned man had a wife renowned for beauty and loveliness and quickness of wit and understanding and the lover cast about for a device whereby he might win to Khelbes's wife; so he came to him and told him, as a secret, what he had seen of the learned man's wife and confided to him that he was enamoured of her and besought him of help in this. Khelbes told him that she was distinguished to the utterest for chastity and continence and that she exposed herself not to suspicion; but the other said, 'I cannot renounce her, [firstly,] because the woman inclineth to me and coveteth my wealth, and secondly, because of the greatness of my love for her; and nothing is wanting but thy help.' Quoth Khelbes, 'I will do thy will;' and the other said, 'Thou shalt have of me two dirhems a day, on condition that thou sit with the learned man and that, when he riseth from the assembly, thou speak a word notifying the breaking up of the session.' So they agreed upon this and Khelbes entered and sat in the assembly, whilst the lover was assured in his heart that the secret was safe with him, wherefore he rejoiced and was content to pay the two dirhems. Fifteenth Officer's Story, The, ii. 190. Then they displayed Dinarzad in a second and a third and a fourth dress and she came forward, as she were the rising sun, and swayed coquettishly to and fro; and indeed she was even as saith the poet of her in the following verses: So the sharper took the two thousand dinars and made off; and when he was gone, the merchant said to his friend, the [self-styled] man of wit and intelligence, 'Harkye, such an one! Thou and I are like unto the hawk and the locust.' 'What was their case?' asked the other; and the merchant said, 'Then they betook themselves to two boys affected to the [special] service of the king, who slept not but on their knee, (125) and they lay at his head, for that they were his pages of the chamber, and gave them each a thousand dinars of gold, saying, 'We desire of you that ye do somewhat for us and take this gold as a provision against your occasion.' Quoth the boys, 'What is it ye would have us do?' And the viziers answered, 'This Abou Temam hath marred our affairs for us, and if his case abide on this wise, he will estrange us all from the king's favour; and what we desire of you is that, when ye are alone with the king and he leaneth back, as he were asleep, one of you say to his fellow, "Verily, the king hath taken Abou Temam into his especial favour and hath advanced him to high rank with him, yet is he a transgressor against the king's honour and an accursed one." Then let the other of you ask, "And what is his transgression?" And the first make answer, "He outrageth the king's honour and saith, "The King of Turkestan was used, whenas one went to him to seek his daughter in marriage, to slay him; but me he spared, for that she took a liking to me, and by reason of this he sent her hither, because she loved me." Then let his fellow say, "Knowest thou this for truth?" And the other reply, "By Allah, this is well known unto all the folk, but, of their fear of the king, they dare not bespeak him thereof; and as

often as the king is absent a-hunting or on a journey, Abou Temam comes to her and is private with her." And the boys answered, 'We will say this.' When the merchants saw him, they accosted him and said, "O youth, wilt thou not open thy shop?" As they were bespeaking him, up came a woman, having with her a boy, bareheaded, and [stood] looking at El Abbas, till he turned to her, when she said to him, "O youth, I conjure thee by Allah, look at this boy and have pity on him, for that his father hath forgotten his cap in the shop [he lost to thee]; so if thou wilt well to give it to him, thy reward be with God! For indeed the child maketh our hearts ache with his much weeping, and God be witness for us that, were there left us aught wherewithal to buy him a cap in its stead, we had not sought it of thee." "O adornment of womankind," replied El Abbas, "indeed, thou bespeakest me with thy fair speech and supplicatest me with thy goodly words ...But bring me thy husband." So she went and fetched the merchant, whilst the folk assembled to see what El Abbas would do. When the man came, he returned him the gold he had won of him, all and part, and delivered him the keys of the shop, saying, "Requite us with thy pious prayers." Therewithal the woman came up to him and kissed his feet, and on like wise did the merchant her husband; and all who were present blessed him, and there was no talk but of El Abbas. 138. Hind Daughter of En Numan and El Hejjaj dclxxxi. 113. Nouredin Ali and Sitt el Milah dcccclviii. ? ? ? ? n. The Man who never Laughed again dcccxcxi. ? ? ? ? Look at the moss-rose, on its branches seen, Midmost its leafage, covered all with green. By Him whom I worship, indeed, I swear, O thou that mine eye dost fill, ii. 213. Reshid (Er), Tuhfet el Culoub and, ii. 203. The Khalif and the Lady Zubeideh laughed and returned to the palace; and he gave Aboulhusn the thousand dinars, saying, "Take them as a thank-offering for thy preservation from death," whilst the princess did the like with Nuzhet el Fuad. Moreover, the Khalif increased Aboulhusn in his stipends and allowances, and he [and his wife] ceased not [to live] in joy and contentment, till there came to them the Destroyer of Delights and Sunderer of Companies, he who layeth waste the palaces and peopleth the tombs. ? ? ? ? How long shall I for justice sue to you, whilst, with desire For aid, ye war on me and still on slaying me are bent! King Ibrahim and his Son, Story of, i. 138. When King Shehriyar heard his brother's words, he rejoiced with an exceeding joy and said, "Verily, this is what I had wished, O my brother. So praised be God who hath brought about union between us!" Then he sent after the Cadis and learned men and captains and notables, and they married the two brothers to the two sisters. The contracts were drawn up and the two kings bestowed dresses of honour of silk and satin on those who were present, whilst the city was decorated and the festivities were renewed. The king commanded each amir and vizier and chamberlain and deputy to decorate his palace and the folk of the city rejoiced in the presage of happiness and content. Moreover, King Shehriyar bade slaughter sheep and get up kitchens and made bride-feasts and fed all comers, high and low. ? ? ? ? Though Fortune whiles to thee belike may be unjust, Her seasons change and man's excused if he transgress. Therewithal the king bade all his officers go round about in the thoroughfares and colleges [of the town] and bring before him all strangers whom they found there. So they went forth and brought him much people, amongst whom was the man who had painted the portrait. When they came into the presence, the Sultan bade the crier make proclamation that whoso wrought the portrait should discover himself and have whatsoever he desired. So the poor man came forward and kissing the earth before the king, said to him, "O king of the age, I am he who painted yonder portrait." Quoth El Aziz, "And knowest thou who she is?" "Yes," answered the other; "this is the portrait of Mariyeh, daughter of the king of Baghdad." The king ordered him a dress of honour and a slave-girl [and he went his way]. Then said El Abbas, "O father mine, give me leave to go to her, so I may look upon her; else shall I depart the world, without fail." The king his father wept and answered, saying, "O my son, I builded thee a bath, that it might divert thee from leaving me, and behold it hath been the cause of thy going forth; but the commandment of God is a foreordained (61) decree." (62). Now the merchant and his wife had taken up their abode in a city in the land whereof their [other] son was king, and when the boy [whom they had found] grew up, his father assigned unto him merchandise, so he might travel therewith. So he set out and entered the city wherein his brother was king. News reached the latter that there was a merchant come thither with merchandise befitting kings. So he sent for him and the young merchant obeyed the summons and going in to him, sat down before him. Neither of them knew the other; but blood stirred between them and the king said to the young merchant, 'I desire of thee that thou abide with me and I will exalt thy station and give thee all that thou desirest and cravest.' So he abode with him awhile, quitting him not; and when he saw that he would not suffer him to depart from him, he sent to his father and mother and bade them remove thither to him. So they addressed them to remove to that island, and their son increased still in honour with the king, albeit he knew not that he was his brother. When it was the fourth night, there came the boy whom they were minded to circumcise, adorned with jewels such as never saw eye nor heard ear of, and amongst the rest a crown of gold, set with pearls and jewels, the worth whereof was an hundred thousand dinars. He sat down upon the throne and Tuhfeh sang to him, till the surgeon came and they circumcised him, in the presence of all the kings, who showered on him great store of jewels and jacinths and gold. Queen Kemeriyeh bade the servants gather up all this and lay it in Tuhfeh's closet, and it was [as much in value as] all that had fallen to her, from the first of the festival to the last thereof. Moreover, the Sheikh Iblis (whom God curse!) bestowed upon Tuhfeh the crown worn by the boy and gave the latter another, whereat her reason fled. Then the Jinn departed, in order of rank, whilst Iblis took leave of them, band by band. When those who were present heard this, they kissed the earth before him and offered up prayers for him and for the damsel Shehrzad, and the vizier thanked her. Then Shehriyar made an end of the session in all weal, whereupon the folk dispersed to their dwelling-places and the news was bruited abroad that the king purposed to marry the vizier's daughter Shehrzad. Then he proceeded to make ready the wedding gear, and [when he had made an end of his preparations], he sent after his brother King Shahzeman, who came, and King Shehriyar went forth to meet him with the troops. Moreover, they decorated the city after the goodliest fashion and diffused perfumes [from the censuring-vessels] and [burnt]

aloes-wood and other perfumes in all the markets and thoroughfares and rubbed themselves with saffron, what while the drums beat and the flutes and hautboys sounded and it was a notable day..So on the morrow, early, he took the stuff and carrying it to the market whence it had been stolen, sat down at the shop whence it had been stolen and gave it to the broker, who took it and cried it for sale. Its owner knew it and bidding for it, [bought it] and sent after the chief of the police, who seized the sharper and seeing him an old man of venerable appearance, handsomely clad, said to him, "Whence hadst thou this piece of stuff?" "I had it from this market," answered he, "and from yonder shop where I was sitting." Quoth the prefect, "Did its owner sell it to thee?" "Nay," replied the thief; "I stole it and other than it." Then said the magistrate, "How camest thou to bring it [for sale] to the place whence thou stolest it?" And he answered, "I will not tell my story save to the Sultan, for that I have an advertisement (154) wherewith I would fain bespeak him." Quoth the prefect, "Name it." And the thief said, "Art thou the Sultan?" "No," replied the other; and the old man said, "I will not tell it but to himself."NOTE..? ? ? ? ? And all the desert spaces devour, whilst to my rede, Or if in sport or earnest, (93) still Aamir giveth ear..? ? ? ? ? Whose subtleness might well infect the understanding folk; And secrets didst thou, in thy cheer, to us communicate..Selim followed him till he brought him to an underground chamber and showed him somewhat of wine that was to his mind. So he occupied him with looking upon it and taking him at unawares, sprang upon him from behind and cast him to the earth and sat upon his breast. Then he drew a knife and set it to his jugular; whereupon there betided Selim [that wherewithal] God made him forget all that He had decreed [unto him], (72) and he said to the cook, 'Why dost thou this thing, O man? Be mindful of God the Most High and fear Him. Seest thou not that I am a stranger? And indeed [I have left] behind me a defenceless woman. Why wilt thou slay me?' Quoth the cook, 'Needs must I slay thee, so I may take thy good.' And Selim said, 'Take my good, but slay me not, neither enter into sin against me; and do with me kindness, for that the taking of my money is lighter (73) than the taking of my life.'O son of Simeon, give no ear to other than my say, iii. 36..Abdulmelik ben Salih the Abbaside, Jaafer ben Yehya, and, i. 183..To return to the king his father. When he went to the pit, as of his wont, and called the nurse, she returned him no answer, whereat his breast was straitened and he let down a man who [found the nurse dead and the boy gone and] acquainted the king therewith; which when he heard, he buffeted his head and wept passing sore and descended into the midst of the pit, so he might see how the case stood. There he found the nurse slain and the lion dead, but saw not the boy; so he [returned and] acquainted the astrologers with the verification of their words, and they said, 'O king, the lion hath eaten him; destiny hath been accomplished upon him and thou art delivered from his hand; for, had he been saved from the lion, by Allah, we had feared for thee from him, for that the king's destruction should have been at his hand.' So the king left [sorrowing for] this and the days passed by and the affair was forgotten..? ? ? ? ? So get thee gone, then, from a house wherein thou art abased And let not severance from friends lie heavy on thy spright..? ? ? ? ? How oft I've waked, whilst over me my comrades kept the watch! How many a stony waste I've crossed, how many a desert dread!.Porter, Sindbad the Sailor and Hindbad the, iii. 199.Would we may live together, and when we come to die, i. 47.

- [Journal Notebook Dot Dash Zigzag Pattern 5 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
- [Bullet Journal Notebook for Cat Lovers Cute Cats Pattern 4 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
- [Bullet Journal Notebook Triangles with Dots Pattern 7 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
- [Journal Notebook Abstract Feather Pattern 11 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
- [Bullet Journal Notebook Polka Dots and Hexagons Pattern 6 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
- [Journal Notebook Triangles with Dots Pattern 10 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
- [Journal Notebook for Cat Lovers Cute Cats Pattern 5 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
- [Journal Notebook for Cat Lovers Funny Flying Cartoon Cat 2 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
- [Bullet Journal Notebook Polka Dots and Hexagons Pattern 12 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
- [Bullet Journal Notebook Polka Dots and Hexagons Pattern 10 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
- [Journal Notebook Abstract Feather Pattern 1 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Dotty Hexagon Pattern 8 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Triangles with Dots Pattern 5 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Journal Notebook Abstract Feather Pattern 6 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Dot Dash Zigzag Pattern 2 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Journal Notebook Triangles with Dots Pattern 11 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Cat Lovers Cute Cats Pattern 3 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Cat Lovers Funny Flying Cartoon Cat 3 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Dot Dash Zigzag Pattern 8 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Triangles with Dots Pattern 8 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Polka Dots and Hexagons Pattern 11 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Polka Dots and Hexagons Pattern 12 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Artistic Notebook](#)

[Bullet Journal Notebook Dotty Hexagon Pattern 13 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Dog Lovers Beagle Puppy in Flowers 2 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Dog Lovers Papillon in Flowers 4 Https TswCreatespace162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Dog Lovers Papillon in Flowers 5 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Dog Lovers Papillon in Flowers 4 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Dog Lovers Papillon in Flowers 3 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Dog Lovers Yorkshire Terrier in Flowers 1 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Teardrops Pattern 2 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Teardrops Pattern 3 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Journal Notebook Teardrops Pattern 12 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Dog Lovers Yorkshire Terrier in Flowers 2 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Dog Lovers Cockapoo in Flowers 2 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Dog Lovers Bulldog Puppy in Flowers 1 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Dog Lovers Bulldog Puppy in Flowers 3 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key](#)

[Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Bullet Journal Notebook Teardrops Pattern 12 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Bullet Journal Notebook for Dog Lovers White Fluffy Puppy in Flowers 2 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Bullet Journal Notebook Teardrops Pattern 10 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Journal Notebook Teardrops Pattern 4 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Bullet Journal Notebook for Dog Lovers Black and Tan Dachshund in Flowers 4 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Bullet Journal Notebook for Dog Lovers Beagle Puppy in Flowers 1 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Bullet Journal Notebook for Dog Lovers Yorkshire Terrier in Flowers 2 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Bullet Journal Notebook for Dog Lovers Chihuahua Puppy in Flowers 2 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Bullet Journal Notebook for Dog Lovers White Fluffy Puppy in Flowers 3 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Journal Notebook Teardrops Pattern 5 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Bullet Journal Notebook for Dog Lovers Black and Tan Dachshund in Flowers 5 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Happy Life Journal My Own Creative Planner for Smart Life Style 5x8 Dot Grid White Page 120 Pages](#)
[Four Cousins in Hogsback](#)
[The Curse of the Blood Moon](#)
[Small Beginnings Book 1 in the Series Ever Expanding Universe](#)
[Bullet Journal Notebook Teardrops Pattern 12 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Bullet Journal Notebook for Dog Lovers Chihuahua Puppy in Flowers 2 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Bullet Journal Notebook for Dog Lovers Bulldog Puppy in Flowers 5 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Blank Music Manuscript Paper 12 Staves Music Writing - Beautiful Mandala Creatures \(Size 85x11 Inches\) 2](#)
[Journal Notebook Abstract Triangles Pattern 12 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[The Heaven Zoo Coloring Book](#)
[Journal Notebook Abstract Triangles Pattern 5 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[My Recipe Book Pineapple Blank Cookbook 6x9 108 Pages \(1\)](#)
[Darcys Perfect Present](#)
[Bullet Journal Notebook Teardrops Pattern 4 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Bullet Journal Notebook for Dog Lovers Papillon in Flowers 1 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)
[Blank Cookbook Recipe Notes Marine Design Recipe Journal 108 Pages 6x9 Inspiring Creative Recipe Ideas \(with Cooking Measurement\) 2](#)
[Merry Christmas Coloring Book A Nostalgic Trip with Old Saint Nick](#)
[Elle Personalized Book with Name Journal Notebook Diary 105 Lined Pages 8 1 2 X 11](#)
[Recipe Journal Pick Me Out Solth Design Cooking Journal - Quick Easy Note 1](#)
[Christmas with the Carruthers](#)

[Bullet Journal Notebook Polka Dots and Hexagons Pattern 2 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Journal Notebook Triangles with Dots Pattern 4 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Triangles with Dots Pattern 2 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Cat Lovers Funny Flying Cartoon Cat 2 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Journal Notebook Triangles with Dots Pattern 6 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Curing the Cursed Book Three A Cupid Heather Hanna Series](#)

[Journal Notebook Dotty Hexagon Pattern 12 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Journal Notebook Dot Dash Zigzag Pattern 13 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Cat Lovers Funny Flying Cartoon Cat 6 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Dotty Hexagon Pattern 1 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[235 Powerful Morning and Evening Prayers That Will Change Your Life Forever Violent Prayers for Healing Favor and Financial Prosperity](#)

[Bullet Journal Notebook Dot Dash Zigzag Pattern 9 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Journal Notebook Polka Dots and Hexagons Pattern 6 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Dog Lovers King Charles Spaniel in Flowers 3 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Dotty Hexagon Pattern 11 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Polka Dots and Hexagons Pattern 2 Graph Design - 162 Numbered Pages with 150 Graph Style Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Journal Notebook for Cat Lovers Funny Flying Cartoon Cat 6 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Journal Notebook Teardrops Pattern 8 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Journal Notebook for Cat Lovers Cute Cats Pattern 1 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook for Cat Lovers Cute Cats Pattern 2 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Dotty Hexagon Pattern 6 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Teardrops Pattern 6 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Dot Dash Zigzag Pattern 5 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Bullet Journal Notebook Triangles with Dots Pattern 13 162 Numbered Pages with 150 Dot Grid Pages 6 Index Pages and 2 Key Pages for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[211 Powerful Night Prayers That Will Take Your Life to the Next Level Powerful Prayers Declarations for Deliverance Healing Breakthrough Release of Your Detained Blessings](#)

[Wear! Share! Declare! Blank Journal and Pussyhat Gift](#)

[Merry Christmas Bill - Xmas Activity Book \(Personalized Childrens Activity Book\)](#)

[Journal Notebook Teardrops Pattern 10 162 Lined and Numbered Pages with Index for Journaling Writing Planning and Doodling for Women Men Kids 160 Pages Easy to Carry Size](#)

[Material Girl!](#)

[Merry Christmas Ori - Xmas Activity Book \(Personalized Childrens Activity Book\)](#)

[Merry Christmas Jen - Xmas Activity Book \(Personalized Childrens Activity Book\)](#)

[Merry Christmas Ben - Xmas Activity Book \(Personalized Childrens Activity Book\)](#)
